

## Upper Tincum Evangelical Lutheran Church

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• Always being made new. •



## Indoor & Live Stream Worship Pentecost Season 2022 ~ 10:00 am

Serving the Upper Tincum Community  
& Christ for over 170 years

Guest Pastor: Rev Jody Neifert

Music Minister: Corey Olver

**WORSHIP SERVICE: September 4, 2022 at 10:00 AM – The 13<sup>th</sup> Sunday after Pentecost**

### **CONFESSION:**

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

**People: Amen.**

Leader: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**People: Amen.**

Leader: Gracious God,

**All: Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen. (silent meditation and personal confession)**

### **ABSOLUTION**

**OPENING HYMN: WOV 752 “I The Lord of Sea and Sky (Here I Am Lord)”**

- 1) I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in deepest sin my hand will save.  
I, who make the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?"

Refrain: He I am, Lord. Is it I Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

- 2) I, the Lord of snow and rain, I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone, give them hearts for love alone.  
I will speak my word to them. Whom shall I send?

- 3) I, the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?

#### **GREETING:**

**Leader:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**People:** And also with you.

#### **KYRIE ELEISON:**

Refrain: Kyrie Eleison on our world and on our way, Kyrie Eleison every day.

1) For peace in the world, for the health of the church, for the unity of all. For this holy house, for all who worship and praise, let us pray to the Lord. Let us pray to the Lord.

2) That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord. Let us pray to the Lord.

3) For peace in our hearts, for peace in our homes, for friends and family. For life and for love, for our work and our play, let us pray to the Lord. Let us pray to the Lord.

4) For your spirit to guide, that you center our lives in the Water and the Word. That you nourish our souls with your body and blood, let us pray to the Lord. Let us pray to the Lord.

#### **PRAYER OF THE DAY:**

Leader: Let us pray,

**All:** O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord. Amen.

#### **FIRST READING: Deuteronomy 30:15-20**

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are

entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L Word of God. Word of life.

**C Thanks be to God.**

**PSALM 1** – Sung responsively

<sup>1</sup>*Happy are they who have not walked in the counsel<sup>1</sup> of the wicked,  
nor lingered in the way of sinners, nor sat in the seats<sup>1</sup> of the scornful!*

<sup>2</sup>***Their delight is in the law<sup>1</sup> of the Lord,  
and they meditate on God's teaching<sup>1</sup> day and night. R***

<sup>3</sup>*They are like trees planted by streams of water, bearing fruit in due season, with leaves that<sup>1</sup> do not wither;*

*everything they<sup>1</sup> do shall prosper.*

<sup>4</sup>***It is not so<sup>1</sup> with the wicked;  
they are like chaff which the wind<sup>1</sup> blows away.***

<sup>5</sup>*Therefore the wicked shall not stand upright when<sup>1</sup> judgment comes,  
nor the sinner in the council<sup>1</sup> of the righteous.*

<sup>6</sup>***For the Lord knows the way<sup>1</sup> of the righteous,  
but the way of the wicked shall<sup>1</sup> be destroyed. R***

## SECOND READING

### Philemon 1-21

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. <sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L Word of God. Word of life.

**C Thanks be to God.**

## GOSPEL ACCLAMATION



## **GOSPEL**

P The Holy Gospel according to St. Luke the 14th chapter.

**C Glory to you O Lord.**

### **Luke 14:25-33**

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”

P The gospel of the Lord.

**C Praise to you O Christ.**

## **SHARING THE PEACE**

### **MESSAGE**

#### **HYMN OF THE DAY: “Just As I Am”**

- 1) Just as I am, without one plea, but that thy blood was shed for me, and that thou bidd’st me come to thee, O Lamb of God, I come, I come.**
- 2) Just as I am, and waiting not To rid my soul of one dark blot, to thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.**
- 3) Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears within, without, O Lamb of God, I come, I come.**
- 4) Just as I am, poor wretched, blind; Sight riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come, I come.**
- 5) Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because thy promise I believe, O Lamb of God, I come, I come.**
- 6) Just as I am; thy love unknown Has broken every barrier down; Now to be thine, yea thine alone, O Lamb of God, I come, I come.**

## **PRAYER OF THE CHURCH**

### **GREAT THANKSGIVING:**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Lift up your hearts.

**People: We lift them to the Lord.**

Leader: Let us give thanks to the Lord.

**People: It is right to give him thanks and praise.**

**WORDS OF INSTITUTION: (Tune: "Blowing In the Wind")**

**P)** Jesus our Lord was betrayed on that night as he sat and ate bread with his friends. He broke from a loaf then he gave each a piece, telling them all what it meant. This is my body which I give to you, before I am broken in death. So eat it my friends remembering my death. Eat it remembering my death.

Then Jesus our Lord at the close of the meal, lifted a cup filled with wine. He gave thanks to God, then he gave each a drink, telling them all what it meant. This cup is a covenant sealed by God, that guarantees forgiveness for life. So drink it my friends remembering my death. Drink it remembering my death.

**LORD'S PRAYER:**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**DISTRIBUTION OF THE HOST: The Fraction**

**BLESSING**

**PRAYER AFTER COMMUNION:**

**People: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.**

**BENEDICTION**

**CLOSING SONG: Canticle of the Turning**

- 1) My soul cries out with a joyful shout that the God of my heart is great, and my spirit sings of the wondrous things that you bring to the ones who wait. You fixed your sight on your servant's plight and my weakness you did not spurn, so from east to west shall your name be blest. Could the world be about to turn?

**Refrain:** My heart shall sing of the day you bring, let the fires of your justice burn. Wipe away all tears for the dawn draws near, and the world is about to turn!

- 2) Though I am small, my God, my all you work great things in me, and your mercy will last from the depths of the past to the end of the age to be. Your very name puts the proud to shame and to those who would for you yearn, you will show your might, put the strong to flight, for the world is about to turn. **Refrain**
- 3) From the halls of power to the fortress tower not a stone will be left on stone. Let the king beware for your justice tears ev'ry tyrant from his throne. The hungry poor shall

weep no more for the food they can never earn. There are tables spread, ev'ry mouth be fed, for the world is about to turn. **Refrain.**

- 4) Though the nations rage from age to age, we remember who hold us fast. God's mercy must deliver us from the conqueror's crushing grasp. This saving word that our forebears heard is the promise which holds us bound, till the spear and rod can be crushed by God, who is turning the world around. **Refrain.**