### June 25, 2023 HYMNS FOR FOURTH SUNDAY AFTER PENTECOST LBW #453 "If You But Trust in God to Guide You" LBW #503 "O Jesus I Have Promised" "Canticle of the Turning"-see insert

# PRAYER OF THE DAY

P Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C Amen.

# FIRST READING: Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

<sup>7</sup>O Lord, you have enticed me. and I was enticed: vou have overpowered me. and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout. "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him. and take our revenge on him." <sup>11</sup>But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

<sup>12</sup>O Lord of hosts, you test the righteous, you see the heart and the mind;
let me see your retribution upon them, for to you I have committed my cause.
<sup>13</sup>Sing to the Lord; praise the Lord!
For he has delivered the life of the needy from the hands of evildoers.

# PSALM: Psalm 69:7-10 [11-15] 16-18

R Answer me, O Lord, for your love is kind. (Ps. 69:16)

<sup>7</sup>Surely, for your sake I have suffered reproach, and shame has covered my face.

<sup>8</sup>I have become a stranger to my own kindred, an alien to my mother's children.

<sup>9</sup>Zeal for your house has eaten me up;

the scorn of those who scorn you has fallen upon me.

#### <sup>10</sup>I humbled myself with fasting, but that was turned to my reproach. *R*

[ <sup>11</sup>I put on sackcloth also,

and became a by-word among them.

# <sup>12</sup>Those who sit at the gate murmur against me,

## and the drunkards make songs about me.

<sup>13</sup>But as for me, this is my prayer to you, at the time you have set, O Lord:

"In your great mercy, O God, answer me with your unfailing help.

## <sup>14</sup>Save me from the mire; do not let me sink;

# let me be rescued from those who hate me and out of the deep waters. *R*

<sup>15</sup>Let not the torrent of waters wash over me, neither let the deep swallow me up;

do not let the pit shut its mouth upon me.

] <sup>16</sup>Answer me, O Lord, for your love is kind; in your great compassion, turn to me.

<sup>17</sup>Hide not your face from your servant;

be swift and answer me, for I am in distress.

## <sup>18</sup>Draw near to me and redeem me;

because of my enemies deliver me. R

# SECOND READING: Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### GOSPEL: Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one's foes will be members of one's own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

# PRAYERS OF INTERCESSION

P Trusting in God's abundant mercy, let us offer our prayers for a world in need.

### A brief silence.

A You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ's death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,

### C Hear our prayer.

A Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy,

### C Hear our prayer.

A Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis (*especially*). Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,

### C Hear our prayer.

A You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle (*especially*). Answer us, for your steadfast love is good. God, in your mercy,

### C Hear our prayer.

A Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,

#### C Hear our prayer.

Here other intercessions may be offered.

A All who have died with Christ also live with him. We give thanks for (*Philipp Melanchthon and*) all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy,

### C Hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ. **C Amen.** 



Copyright © 2023 Augsburg Fortress. All rights reserved.