

**October 31, 2021**  
**HYMNS FOR REFORMATION DAY**  
**LBW #229 “A Mighty Fortress Is Our God”**  
**LBW #369 “The Church’s One Foundation”**  
**LBW #433 “The Church of Christ In Every Age”**

**PRAYER OF THE DAY**

P Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

**FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**PSALM: Psalm 46**

*R The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)*

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away. R**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns the shields  
with fire.

<sup>10</sup>**“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the  
earth.”**

<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold. R

## **SECOND READING: Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

## **GOSPEL: John 8:31-36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup> Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup> Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

## **PRAYERS OF INTERCESSION**

**P** Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

**A** We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God.

**C Your mercy is great.**

**A** We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Hear us, O God.

**C Your mercy is great.**

**A** We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places (*especially*). Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God.

**C Your mercy is great.**

**A** We pray for all who long for healing in mind, body, or spirit (*especially*). Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God.

**C Your mercy is great.**

**A** We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Hear us, O God.

**C Your mercy is great.**

*Here other intercessions may be offered.*

A We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation (*especially*). Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

**C Your mercy is great.**

P Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**C Amen.**



**Reformation Polka** ~ lyrics: by Robert J. Gebel

*Music: "Supercalifragilisticexpialidocious"*

When I was just ein younger man I studied canon law;  
though Erfurt was a challenge it was just to please my pa.  
Then came the storm, the lightning struck; I called upon Saint Anne:  
I shaved my head, I took my vows – an Augustinian.

**Refrain:**

***Papal bulls, indulgences and transubstantiation:  
Speak your mind against them and face excommunication.  
Nail your theses to the door, let's start a Reformation,  
papal bulls, indulgences and transubstantiation.***

When Tetzal came near Wittenberg, St Peter's profits soared,  
so I wrote a little message for the All Saints' bulletin board;  
'You cannot purchase merit for we're justified by grace;  
here's ninety-five more reasons, Brother Tetzal, in your face!

**Refrain**

They loved my tracts, adored my wit; all were exemplar;  
The pope, however, hauled me up before the emperor.  
'Are these your books? Will you recant?' King Charles did demand;  
'I will not change my diet sir, God help me, here I stand.'

**Refrain**

Duke Frederick took the wise approach, responding to my words  
By knighting George's hostage in the kingdom of the birds.  
'Use Brother Martin's model as the languages you seek,  
stay locked inside the castle with your Hebrew and your Greek.'

**Refrain**

Now let's raise our steins and concord books together in this place  
and spread the word that 'catholic' is spelled with lower-case;  
the word remains unfettered when the Spirit gets a chance,  
so come on, Katie, drop your lute and join us in our dance.

**Refrain**