

June 13, 2021

HYMNS FOR 3RD SUNDAY AFTER PENTECOST
LBW #499 “Come, thou Fount of Every Blessing”
LBW #488 “Breathe on Me, Breath of God”
WOV #760 “For the Fruit of all Creation”

PRAYER OF THE DAY

P O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C Amen.

FIRST READING: Ezekiel 17:22-24

Tree imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

²²Thus says the Lord GOD:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.

I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.

²³On the mountain height of Israel
I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

²⁴All the trees of the field shall know
that I am the LORD.

I bring low the high tree,
I make high the low tree;

I dry up the green tree
and make the dry tree flourish.

I the LORD have spoken;
I will accomplish it.

PSALM: Psalm 92:1-4, 12-15

R The righteous shall spread abroad like a cedar of Lebanon. (Ps. 92:12)

¹It is a good thing to give thanks to the LORD,
to sing praise to your name, O Most High;

²**to herald your love in the morning
and your faithfulness at night;**

³on the psaltery, and on the lyre,
and to the melody of the harp.

⁴**For you have made me glad by your acts, O LORD;
and I shout for joy because of the works of your hands. R**

¹²The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon.

¹³**Those who are planted in the house of the LORD
shall flourish in the courts of our God;**

¹⁴they shall still bear fruit in old age;
they shall be green and succulent;

¹⁵**that they may show how upright the LORD is,
my rock, in whom there is no injustice. R**

SECOND READING: 2 Corinthians 5:6-10 [11-13] 14-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we

know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

GOSPEL: Mark 4:26-34

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

PRAYERS OF INTERCESSION

P Let us come before the triune God in prayer.

A brief silence.

A Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,

C hear our prayer.

A Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,

C hear our prayer.

A Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,

C hear our prayer.

A Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness, those serving in our military, First Responders, those on our prayer list and those we name before you. Lord, in your mercy,

C hear our prayer.

A Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musician(s) (*especially*). We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

A Healing God, we pray for health and wholeness: for countries where COVID-19 is accelerating and vaccines are not available; for relief agencies, that the hungry be fed; for those who are beaten down by poverty and homelessness; for those who are suffering from climate disasters; for any who are sick, especially those with no access to medical care. Lord, in your mercy,

C hear our prayer.

A Eternal God, we give thanks for our ancestors in the faith who are now at home with you (*especially*). We look forward to that day when we are reunited in your new creation. Lord, in your mercy,

C hear our prayer.

P We lift our prayers to you, O God, trusting in your abiding grace.

C Amen.

WOV #760 "For the Fruit of All Creation"

Vs. #1

For the fruit of all creation,
thanks be to God.
gifts bestowed on every nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

Vs #3

For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

