

August 8, 2021

**HYMNS FOR 10th SUNDAY AFTER PENTECOST**

**LBW #356 “O Jesus, Joy of Loving Hearts”**

**LBW #197 “O Living Bread from Heaven”**

**WOV #776 “Be Thou My Vision” (see Pg. 4)**

**PRAYER OF THE DAY**

P Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**C Amen**

**FIRST READING: 1 Kings 19:4-8**

*First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.*

<sup>4</sup>[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."<sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.<sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."<sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

**PSALM: Psalm 34:1-8**

*R Taste and see that the LORD is good. (Ps. 34:8)*

<sup>1</sup>I will bless the LORD at all times;  
the praise of God shall ever be in my mouth.

<sup>2</sup>**I will glory in the LORD;**  
**let the lowly hear and rejoice.**

<sup>3</sup>Proclaim with me the greatness of the LORD;  
let us exalt God's name together.

<sup>4</sup>**I sought the LORD, who answered me**  
**and delivered me from all my terrors. R**

<sup>5</sup>Look upon the LORD and be radiant,  
and let not your faces be ashamed.

<sup>6</sup>**I called in my affliction, and the LORD heard me  
and saved me from all my troubles.**

<sup>7</sup>The angel of the LORD encamps around those who fear the LORD  
and delivers them.

<sup>8</sup>**Taste and see that the LORD is good;  
happy are they who take refuge in God! R**

## **SECOND READING: Ephesians 4:25--5:2**

*Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.*

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. 5:1Therefore be imitators of God, as beloved children, 2and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

## **GOSPEL: John 6:35, 41-51**

*After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.*

<sup>35</sup>Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. <sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you,

whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

## **PRAYERS OF INTERCESSION**

**P** Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

**A** For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

**C** hear our prayer.

**A** For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,

**C** hear our prayer.

**A** For those called to positions of authority in our legal system, we pray. For judges, lawyers, law clerks, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,

**C** hear our prayer.

**A** For all who cry out to you in their affliction. For exiles, refugees, and others who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick (*especially*). God, in your mercy,

**C** hear our prayer.

**A** For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy,

**C** hear our prayer.

*Here other intercessions may be offered.*

**A** Lead our country and all the nations of the world out of divisive controversies and into pathways toward peace. Nurture in our elected leaders the desire for truth. Strengthen our efforts to combat the coronavirus. Guide school administrators as they plan the fall semester. God, in your mercy,

**C** hear our prayer.

A For those who have been raised to eternal life, we give thanks. With (*Dominic and*) all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,

**C** hear our prayer.

P We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**C** Amen.

## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart:  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord,  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,  
Thou my soul's shel - ter, thou my high tow'r,  
thou, and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light,  
raise thou me heav'n - ward, O Pow'r of my pow'r,  
great God of heav - en, my trea - sure thou art,  
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Ekanor H. Hull, 1860–1935, alt.  
Music: SLANE, Irish tone

