

August 16, 2020

HYMNS FOR THE 11th SUNDAY AFTER PENTECOST

LBW #543 “Praise to the Lord, the Almighty”

LBW #359 “In Christ There is No East or West”

LBW #559 “Oh, for a Thousand Tongues to Sing”

PRAYER OF THE DAY

P God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C Amen

FIRST READING: Isaiah 56:1, 6-8

The prophet calls upon Israel to do justice in view of God’s imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

PSALM: Psalm 67

R Let all the peoples praise you, O God. (Ps. 67:3)

¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

²**Let your way be known upon earth,
your saving health among all nations.**

³Let the peoples praise you, O God;
let all the peoples praise you.

⁴**Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the
nations on earth. R**

⁵Let the peoples praise you, O God;
let all the peoples praise you.

⁶**The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷May God give us blessing,
and may all the ends of the earth stand in awe. R

SECOND READING: Romans 11:1-2a, 29-32

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL: Matthew 15:[10-20] 21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

[¹⁰Jesus] called the crowd to him and said to them, "Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them

alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.”¹⁵ But Peter said to him, “Explain this parable to us.”¹⁶ Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

PRAYERS OF INTERCESSION

P Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

A Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy,

C hear our prayer.

A You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy,

C hear our prayer.

A You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy,

C hear our prayer.

A You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing (*especially*). Lord, in your mercy,

C hear our prayer.

A In you we live and move and have our being. Grant our congregation (name) grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

A We praise you, O God, for all who have died in the faith, for martyrs, for leaders in the struggle for civil rights, for victims of COVID-19, for those dear to us. Especially this week we glorify you for Mary, the mother of our Lord. Bring us at the end with all your saints into your everlasting life. Lord, in your mercy,

C hear our prayer.

A Your eternal promises are more than we could ever imagine. As you gather all the saints (*especially*), join us also with them on the great day of your salvation. Lord, in your mercy,

C hear our prayer.

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C Amen.

